

Your Partner in Public Health

Notice of the Board of Health Regular Meeting

Thursday, September 21, 2017
Videoconference
Board Room/Room C
458 Laurier Blvd., Brockville/25 Johnston Street, Smiths Falls
4:00 p.m.

To: Anne Warren, Chair

Doug Malanka, Vice Chair

Aubrey Churchill Philip Deery

Joe Gallipeau

Ivanette Hargreaves

Teresa Jansman

Candace Kaine

David Nash

Harsh Patel

Cheryl Russell-Julien

Sherryl Smith

Toni Surko

Paula Stewart, Medical Officer of Health

Heather Bruce, Executive Assistant

Invitee: Claire Farella, Manager, Healthy Living and Development Department

- 1. Call to Order
- 2. Approval of the Agenda
- 3. Conflict of Interest Declaration
- 4. Presentation:
 - 4.1. Opioids CF
- 5. Consent Agenda
 - 5.1. Approval of the Minutes from the Board of Health Regular Meeting held on June 22, 2017
 - 5.2. Governance Committee Report
 - 5.2.1. Municipal and Board Communication
 - 5.2.2. Governance Committee Terms of Reference
 - 5.2.3. By-Law #1
 - 5.2.4. Duty of Care Report

- 5.3. Finance, Property and Risk Management Committee Report
 - 5.3.1. Board Expenses
 - 5.3.2. Second Quarter Financial Report
 - 5.3.3 Investment Cap on the Reserve
 - 5.3.4 Finance Policy V-175-0
 - 5.3.5 Response to Management Letter
- 5.4. General Correspondence
 - 5.4.1. Letter from Minister Eric Hoskins Oral Health Programs for Low-Income Seniors
 - 5.4.2. Letter to Minister Eric Hoskins Health Promotion Resource Centres
 - 5.4.3. Letter to Minister Eric Hoskins from Middlesex-London Health Unit in support of LGLDHU's advocacy for a Low Income Adult Dental Program
 - 5.4.4. Thank you Support for Ontario PSL Collaborative
- 5.5. Duty of Care Report
- 6. New Business:
 - 6.1. Finance, Property and Risk Management Committee Report J. Gallipeau
 - 6.1.1. Municipal Levy Reapportionment P. Stewart
 - 6.2. Governance Committee Report C. Russell-Julien
 - 6.2.1. Membership on Board Subcommittees
 - 6.3. Response to Minister's Expert Panel on Public Health P. Stewart
- 7. MOH Verbal Report P. Stewart
- 8. In-camera Items:
 - 8.1. Labour Relations
 - 8.2. Human Resources
- 9. Time, Date and Location of Next Meeting
 - o Thursday, October 19, 2017
- 10. Adjournment