

Your Partner in Public Health

## Notice of the Board of Health Regular Meeting

Thursday, June 21, 2018
Videoconference
458 Laurier Blvd., Brockville/25 Johnston Street, Smiths Falls
4:00 p.m.

To: Anne Warren, Chair

Doug Malanka, Vice Chair

**Aubrey Churchill** 

William Fayle

Joe Gallipeau

Teresa Jansman

Candace Kaine

David LeSueur

David Nash

David Nasi

Harsh Patel

Cheryl Russell-Julien

**Sherryl Smith** 

Toni Surko

Paula Stewart, Medical Officer of Health

Heather Bruce, Executive Assistant

Invitees: Serena Fortin, Auditor, Allan and Partners LLP

Naomi Giuliano, Health Promotion Consultant

- 1. Call to Order
- 2. Traditional Land Acknowledgement Statement

Leeds, Grenville and Lanark are located on the traditional territory of Indigenous peoples dating back countless generations. We would like to show our respect for their contributions and recognize the role of treaty making in what is now Ontario. Hundreds of years after the first treaties were signed, they are still relevant today.

- 3. Approval of the Agenda
- 4. Conflict of Interest Declaration

- 5. Presentation Public Health Working with Municipalities EM/NG
- 6. Consent Agenda
  - 6.1. Approval of the Minutes from the Board of Health Regular Meeting held on May 17, 2018
  - 6.2. General Correspondence
  - 6.3. MOH/CEO Duty of Care Report
  - 6.4. Governance and Quality Assurance Committee Duty of Care Report
  - 6.5. Governance and Quality Assurance Committee Report
  - 6.6. Finance, Audit, Property and Risk Management Committee Report
  - 6.7. Appointment of Sewage System Inspector
- 7. New Business:
  - 7.1. Finance, Audit, Property and Risk Management Committee
    - 7.1.1. Audited Financial Statement SF
    - 7.1.2. Management Letter SF
  - 7.2. Governance and Quality Assurance Committee CRJ 7.2.1. Board of Health Self-Evaluation
  - 7.3. Update on Strategic Plan PS/SG
  - 7.4. Update from alPHa Conference SS
  - 7.5. MOH Verbal Report PS
- 8. In-camera Item:
  - 8.1. Human Resources PS
- 9. Report from In-camera (if necessary)
- 10. Time, Date and Location of Next Meeting
  - Thursday, September 20, 2018
- 11. Adjournment