

Your Partner in Public Health

Notice of the Board of Health Regular Meeting

Thursday, April 19, 2018
Videoconference
458 Laurier Blvd. Brockville/25 Johnston Street Smiths Falls
4:00 p.m.

To: Anne Warren, Chair

Doug Malanka, Vice Chair

Aubrey Churchill

William Fayle

Joe Gallipeau

Teresa Jansman

Candace Kaine

David LeSueur

David Nash

Harsh Patel

Cheryl Russell-Julien

Sherryl Smith

Toni Surko

Paula Stewart, Medical Officer of Health

Heather Bruce, Executive Assistant

Invitees: John Cunningham, Epidemiologist

Cindy Griffith, Registered Practical Nurse

Rebecca Shams, Health Promoter, Tobacco Program

- 1. Call to Order
- 2. Approval of the Agenda
- 3. Conflict of Interest Declaration
- 4. Consent Agenda
 - 4.1. Approval of the Minutes from the Board of Health Regular Meeting held on February 15, 2018
 - 4.2. Multi-Workplace Joint Health & Safety Committee Annual Report 2017
 - 4.3. General Correspondence
 - 4.3.1. Motion from the City of Brockville regarding Levy Apportionment
 - 4.3.2. Letter from Dr. Eric Hoskins regarding the Smoke Free Ontario Modernization
 - 4.3.3. Letter from Dr. Eric Hoskins regarding the Minister's Expert Panel on Public Health
 - 4.4. Duty of Care Report
 - 4.5. Governance and Quality Assurance Committee Report

- 5. Presentations:
 - 5.1. Immunization of School Pupils Act CG
- 6. New Business:
 - 6.1. Governance and Quality Assurance Committee Report CRJ
 - 6.1.1. Budget for Attendance at alPHa Meetings
 - 6.1.2. May Board of Health Meeting and alPHa Fitness Challenge
 - 6.1.3. LGL Indigenous Population
 - 6.1.3.1. LGLDHU Indigenous Population Health Profile JC
 - 6.1.3.2. Traditional Land Acknowledgement Statement
 - 6.2. Update from alPHa Conference WF, CK
 - 6.3. Strategic Plan Update AW
 - 6.4. LGLDHU Website: Board of Health Section
- Advocacy:
 - 7.1. alPHa Annual Meeting Resolution Levy Apportionment Method PS
 - 7.2. Reduction of Smoking Depictions in Movies RS
- 8. MOH Verbal
- 9. In-camera items
 - 9.1. Human Resources
- 10. Report from In-camera (if necessary)
- 11. Time, Date and Location of Next Meeting
 - Thursday, May 17, 2018
- 12. Adjournment